

TELEPHONE (312) 258-5500

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 4517

In application of:

Martin A. Kenner et al.

Serial No.:

09/821,191

GROUP ART UNIT: 3622

Filed:

March 29, 2001

EXAMINER: A. Duran

For:

PAYMENT BASED CONTENT RECIPIENT ACCESS TO SOFTWARE NOTES POSTED  
AT CONTENT PROVIDER SITE

**RESPONSE TO OCTOBER 27, 2005 OFFICE ACTION**

**MAIL STOP Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 85	MINUS	** 84	X 1	( ) X 25.00 (X) X 50.00	\$50.00
INDEP. CLAIMS	* 5	MINUS	4	X 1	( ) X 100.00 (X) X 200.00	\$200.00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$250.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26 0175. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ \$250.00 is attached.

☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to **Account No. 50 1519**. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 32692)

Patent Department

BY Trevor B. Joike (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 26, 2006.

Trevor B. Joike  
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

January 26, 2006

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Martin A. Kenner, et al. ) I hereby certify that this  
Serial No.: 09/821,191 ) paper is being deposited  
For: PAYMENT BASED ) with the United States  
CONTENT RECIPIENT ACCESS ) Postal Service as first  
TO SOFTWARE NOTES POSTED ) class mail, postage prepaid,  
AT CONTENT PROVIDER SITE ) in an envelope addressed to:  
Filed: March 29, 2001 ) Mail Stop Amendment,  
Group Art Unit: 3622 ) Commissioner for Patents,  
Examiner: A. Duran ) P.O. Box 1450, Alexandria,  
Confirmation No.: 4517 ) VA 22313-1450 on this date:  
Atty. Docket No. ) January 26, 2006  
56095US002 )  
Trevor B. Jolke  
Reg. No. 25,542  
Attorney for Applicants

RESPONSE TO OCTOBER 27, 2005 OFFICE ACTION

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-76 and 78-86 are now in the application.

Claims 1-76 and 78-85 are rejected.

01/31/2006 NNGUYEN1 00000030 09821191

01 FC:1201  
02 FC:1202

200.00 OP  
50.00 OP